

benedicamus domino, we began the *Kyrie* again, and resumed *vas spirituale*.

On the 2nd, the Day of the Purification, we did as in the preceding year,—except that Monsieur de St. Sauveur came to give a taper and to receive some, according to the rubrics; afterward, those who served. Monsieur the governor's was carried to his place; however, he went half-way, and came as far as the railing. Perhaps it might, another time, be given to him conformably to the rubrics.

At the Beginning of this month, Monsieur the governor gave me an order for drawing 100 livres at the warehouse, to be employed in pious works.

At this same time, I began work upon the Constitutions and regulations of the Ursulines, at their request and solicitation.

Item, at this same time, barbe, a savage pupil of the Ursuline seminary, after having remained there 4 years, when she left them was eagerly and urgently sought in marriage by a frenchman named Chastillon,¹² who begged the mothers to consent to keep her until the vessels came. He gave security for his wish by putting into the Mothers' hands an order for 300 livres, of which he agreed that 100 livres should be applied for the girl's benefit, in case he broke his pledge; but it happened that the girl would not consent to have him, and preferred a savage,—following the wishes of her parents.

On the 14th, the savages went away for the great hunt.

100 ll. from Monsieur the governor.

*Constitutions of the Ursulines.
Father Jer. Lalle-
mant.*

Marriage of a frenchman with a savage.

Departure of the savages.